



SAN BERNARDINO COUNTY LAND USE SERVICES
DEPARTMENT, PLANNING DIVISION
385 North Arrowhead Avenue, San Bernardino, CA 92415-0182
15505 Civic Drive, Victorville, CA 92392



APPLICATIONS ACCEPTED

The following list of applications has been accepted by the San Bernardino County Planning Department during the week of **February 9, 2004 THROUGH February 13, 2004**. The applications have been tentatively scheduled for decisions; however, no decision will be made until after all of the environmental requirements have been met. Further information may be obtained by either visiting the department at the above address, or by calling the responsible planning team:

Supervisory Districts 1 (760) 243-8245
Supervisory Districts 2, 3, 4, & 5 (909) 387-4131
Environmental (909) 387-4147

SUPERVISORY DISTRICT 1

APN: 0357-501-14

APPLICANT: PERFECT, LEE
PROPOSAL: TENTATIVE PARCEL MAP 16345 TO CREATE 4 LOTS WITH A MAJOR VARIANCE FOR WIDTH TO DEPTH RATIO ON 10 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT
LOCATION: WEST SIDE OF MESA VISTA AVE., EXTENDING BETWEEN PERRIS ST. & MISSION ST.
JCS/INDEX: L636/DN133-80N/2004/TPM 16345/TPM01
STAFF: Nancy Sansonetti
REP(S): CREATIVE BOUNDARIES, JERRY HEILIG

APN: 0357-501-15

APPLICANT: SHERER, ROSS
PROPOSAL: TENTATIVE PARCEL MAP 16352 TO CREATE 4 PARCELS ON 10 ACRES
COMMUNITY: OAK HILLS/1ST SUPERVISORY DISTRICT
LOCATION: EAST SIDE OF MESA VISTA AVE., EXTENDING BETWEEN PERRIS ST. & MISSION ST.
JCS/INDEX: L636/DN134-80N/2004/TPM 16352/TPM01
STAFF: Loretta Mathieu
REP(S): CREATIVE BOUNDARIES, JERRY HEILIG

SUPERVISORY DISTRICT 2

APN: 0231-101-06*

APPLICANT: BLUE ROSE CONCRETE CONTRACTORS, INC.
PROPOSAL: MERGE 2 PARCELS ON 1.72 ACRES
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT
LOCATION: NORTH SIDE OF CERES AVE., WEST SIDE OF REDWOOD AVE.
JCS/INDEX: 11999CF1/W146-88/2004/MRG01
STAFF: Traeey Anthony
REP(S): ANDRESEN ARCHITECTURE

APN: 0230-031-07

APPLICANT: RAAD, GEORGE
PROPOSAL: LAND USE REVIEW TO ESTABLISH A USED AUTO SALES LOT WITH A 1,638 SF CARETAKER'S RESIDENCE AND A 200 SF OFFICE ON .54 ACRES.
COMMUNITY: FONTANA/2ND SUPERVISORY DISTRICT
LOCATION: SOUTH SIDE OF FOOTHILL BLVD., APPROXIMATELY 250' EAST OF CALABASH
JCS/INDEX: L632/W139-81/2004/LUR01
STAFF: Heidi Duron
REP(S): ZERMENO, CY

APN: 0337-131-02

APPLICANT: THOUSAND PINES CHRISTIAN CAMP (JEFFERY MIDDLETON)
PROPOSAL: PRELIMINARY DETERMINATION TO REPLACE SIXTEEN EXISTING LOG CABINS WITH ELEVEN LOG CABINS ON 32.89 ACRES.
COMMUNITY: CREST FOREST (CRESTLINE)/2ND SUPERVISORY DISTRICT
LOCATION: SOUTHWEST CORNER OF WEISHORN DRIVE AND PINE DRIVE
JCS/INDEX: L662/M239-2/2004/PAD01
STAFF: Heidi Duron
REP(S): KNOWLES, INC. (KNOWLTON, STEPHEN)

SUPERVISORIAL DISTRICT 3

APN: 0328-042-02*

APPLICANT: O-ONGO, INC (PALI MOUNTAIN)
PROPOSAL: CONDITIONAL USE PERMIT TO EXPAND AN
EXISTING CAMP WITH 11,000 SF CONFERENCE
CENTER, EIGHT 1,850 SF CABINS, ADDING 4,000 SF
DINING ROOM TO MAIN LODGE, AMPI-THEATRE
AND CARETAKER'S RESIDENCE ON 73.20 ACRES.
COMMUNITY: HILLTOP (RUNNING SPRINGS)/ 3RD SUPERVISORIAL
DISTRICT
LOCATION: EAST SIDE OF HIGHWAY 18, TERMINUS OF NOB
HILL ROAD
JCS/INDEX: 10604CU1/M243-14/2004/CUP01
STAFF: J.P. McGuckian, AICP
REP(S): CHRISTOPHER COMPTON ARCHITECT

APN: 0298-211-40

APPLICANT: VERIZON WIRELESS -MENTONE
PROPOSAL: CONDITIONAL USE PERMIT TO ESTABLISH A 75'
MONOPINE W/6 ANTENNAS, A 4' DIAMETER
PARABOLIC ANTENNA, 1 GPS ANTENNA, A ONE 240
SF EQUIP. SHELTER W/VARIANCE TO EXCEED 45 FT
MAX. HEIGHT BY 30 FT ON .03 AC PORTION OF A
1.32 ACRE PROPERTY
COMMUNITY: MENTONE (REDLANDS)/3RD SUPERVISORIAL
DISTRICT
LOCATION: SLIGER AVE NORTH SIDE APPROX. 327 WEST OF
SAPPHIRE AVENUE
JCS/INDEX: 11930CU1/E315-101/2003/CUP01
STAFF: Ron Riley
REP(S): SOMERA, PETE SHUBIN